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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMS/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 0
Loan Number: 170928
Index: 230_9615

RBMG Loan #: 154784

97157713

DEPT-01 RECORDING 125.30
T#0008 TRAN 4237 03/07/97 09:45:00
#1321 ÷ BJ #-97-157713
COOK COUNTY RECORDER

230_9615

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY, A COLORADO CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MONIKA S. HALLISSEY AND CHRISTOPHER MICHAEL HALLISSEY ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93301999
Rerecording Ref: Instrument/Document No. 92S06203
Property Address: 1795 WILLIAMSBURG DRIVE
HOFFMAN ESTATES IL 60135

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto RESOURCE BANCSHARES MORTGAGE GROUP, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 07-07-202-147

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20 day of November A.D. 1996

MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

By: Barbara Kasza
BARBARA KASZA
VICE PRESIDENT

Attest: Linda Shannon
LINDA SHANNON
ASSISTANT SECRETARY

97157713



2550
A

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EXHIBIT A

Loan: 170928

Mellon

230_9615

PARCEL 1: UNIT NO. 1, AREA 10, LOT 3 IN BARRINGTON SQUARE
UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4
OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 14, 1969, AS DOCUMENT NUMBER 21013529, IN COOK
COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED LAND
AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS
DOCUMENT NUMBER 21178177, IN COOK COUNTY, ILLINOIS.

07-07-202-147

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