

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMS/Attn. Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 290788  
Index: 230\_9615

FBMG Loan #: 150223

97157748

DEPT-01 RECORDING \$23.50  
140008 TRAN 4237 03/07/97 09:51:00  
#1356 #BJ #-97-157748  
COOK COUNTY RECORDER

230\_9615

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY, A COLORADO CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANGEL MORALES AND INES MORALES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93054267  
Property Address: 2540 NORTH MCVICKER  
CHICAGO IL 60639

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto RESOURCE BANCSHARES MORTGAGE GROUP, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 34 IN BLOCK 1 IN J. E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-29-317-027

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20 day of November A.D. 1996

MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

By: Barbara Kasza  
BARBARA KASZA  
VICE-PRESIDENT

Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY

97157748



2350

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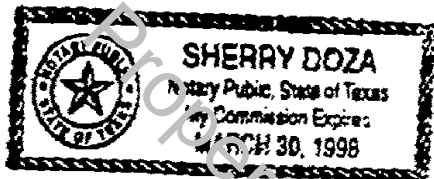
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 20 day of November A.D. 1996, before me, a Notary Public, appeared BARBARA KASZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA KASZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
7909 PARKLANE ROAD  
COLUMBIA, SC 29223

Assignor's Address:  
3100 TRAVIS STREET  
HOUSTON, TX 77006

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