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WHEN RECORDED MAIL TO

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. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 4257 03/07/97 10:32:00
. #1395 # BJ *-97-157780
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

LOAN NO. 58519

7157780

(Space Above This Line For Recorder's Use)

2907/29

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Ames Capital Corporation, a California corporation,
3731 Wilshire Blvd. 2nd Floor, Los Angeles, CA 90010

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1996, and secured by original debt in the amount of \$ 86,500.00, executed by CYNTHIA V. STUTTS, A SINGLE PERSON

to Pacific Thrift and Loan Company, its successors and/or assigns, a corporation organized under the laws of the State of California, and whose principal place of business is 27031 Ventura Blvd., Woodland Hills, CA. 91364

and recorded as Document No. 96698967 by the COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

Rec DATE 9-12-96

LEGAL DESCRIPTION IS AS DESCRIBED IN MORTGAGE ABOVE MENTIONED

See Legal attached

Commonly known as: 1019 SOUTH GUNDERSON AVENUE, OAK PARK, IL 60304

7157780

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Pacific Thrift and Loan Company,
its successors and/or assigns

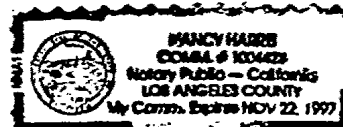
On AUGUST 30, 1996 before me, Nancy Harris, Notary Public in and for said County and State, personally appeared MARDY GROSSMAN and JOE ALEXANDER personally known to me or proved to me on the basis of satisfactory evidence to be the persons who names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon the behalf of which the persons acted, executed the said instrument.

Mardy Grossman
By: MARDY GROSSMAN, VICE
PRESIDENT

Joe Alexander
By: JOE ALEXANDER, LOAN SERVICE
ADMINISTRATOR

Notary Public *Nancy Harris*
Nancy Harris

My commission expires: NOV. 22, 1997



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PREPARED BY AND
WHEN RECORDED MAIL TO

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 54 AND THE NORTH 8 FEET OF LOT 53 IN BLOCK 2 IN ELLIS AND HAMBRELLS
SUBDIVISION OF THE NORTHWEST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-18-411-049-0000

97157780

which has the address of 1019 South Gunderson Avenue, Oak Park, IL 60304

[Property Address]

96698996

CH 335224

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