

# UNOFFICIAL COPY

97157053

RELEASE OF MORTGAGE  
BY CORPORATION

3450 BUSCHWOOD PARK DR STE 250  
TAMPA, FL 336318

DEPT-01 RECORDING 924.3  
155555 TRAN 3043 03/07/97 09:50:00  
11702 JJ #-97-157053  
COOK COUNTY RECORDER

## Know all Men by these Presents, that the INDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing under the laws of the United States of America, by and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto LIZZIE BIVENS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of 30 day of SEPTEMBER, 1995, and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. 95738292 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois in Book of Records on Page, as Document No. to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

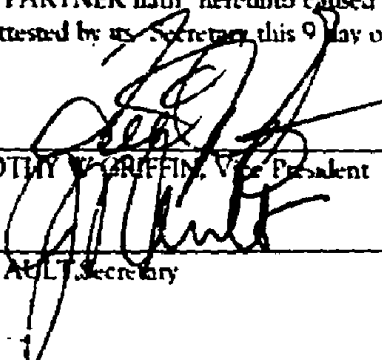
SEE ATTACHED

PIN Number: 25-21-216-006

97157053

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY LP by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Secretary this 9 day of JANUARY, 1997.

By:   
TIMOTHY W. GRIFFIN, Vice President

Attest:   
JEFF AULT, Secretary

A450 R/A

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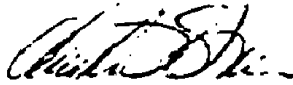
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STATE OF FLORIDA )  
                          ) SS.  
COUNTY OF HILLSBOROUGH )

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY W GRIFFIN personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and JEFF AULT personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Attesting Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 day of JANUARY, 1997.



Notary Public Christina Torres



Christina B. Torres  
MY COMMISSION # 00542538 EXPIRES  
March 25, 2000  
300001 1997 FRI MAR 25 1997

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.**

This instrument was prepared by Industry Mortgage Company L.P., 3450 Buschwood Park Drive 250, Tampa, FL 33618

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