UNOFFICIALS (

PREPARED BY A HINEN RECORDED A MCCL TO:

REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08647490

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

03-10-97 13:29 RECORDING 25.00 MATI 0.50 97158465

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said indebt doess and thereby entitled and authorized to receive said payment, does hereby delease, satisfy, and discharge from the lien, force, and effect of said mortgage.

JOSEPH C. WALTERS SR. AND DOROTHY E. WALTERS, HIS HIFE

Beneficiary: SEARS MORTGAGE CORPORATION

Bate of Deed: June

11, 1986

Date Recorded : June

11, 1986

Book : N/A

Document: 86-246723

Volume: N/A

Microfilm: N/A

Tax ID: 0708468613

Legal Bescription:

SEE ATTACHED SCHEDULE A

Property Address: 1550 NEWCASTLE LN

and recorded in the records of COOK

HOFFMAN EXIMTES

Ħ 60194

County, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to be executed on February 27, 1997

LOMAS MORTGAGE USA, INC.

F/K/A THE LOMAS & NETTLETON COMPANY

osiph C. Walters 15 50. neuveastle Lane Noffman Estates Ill 60194 1230

97158465

Kenneth Klima VICE PRESIDENT

Property of Cook County Clerk's Office

STATE OF MARYLAND COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this February 27, 1997 said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



MITNESS My hand and official seal.

, NOTARY PUBLIC

Ox Coot County Clart's Office

97158465

Property of Cook County Clerk's Office

SCHEDULE "A"

BEING A SUBJUCTION OF PART OF THE SOUTH HALF OF SECTION 8 AND PART
OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES,
SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDER ON JUNE 12, 1968 AS DOCUMENT NO. 20 516 893 IN THE DEFICE OF THE
RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

97158465

LOAN: 000008647490 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1652483167

Property of Cook County Clark's Office