INOFFICIAL COPY LOAN #0020304754 97158506 962674PT 97HD 15 71 2: 52 RELEASE DEED SOOK COUNTY RECORDER MAIL TO: Mari RECURDING JESSE WHITE 23.00 MAIL 0.50 ROLLING MEADOWS 97158506 NATIONSBANC MORT. COPP 101 EAST MAIN SUITE 400 LOUISVILLE, KY 40202 RECORDER'S STAMP Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION F/K/A NCNB TEXAS MORTGAGE CORPORATION of the County of **JEFFERSON** and the State of KENTUCKY for and in consideration of one dollar, and for other good and equable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto CATHERIAL M. KING of the County of and the State of ILLINOIS all right, title, interest. claim, demand, whatsoever may have acquired in and through or by a certain bearing the date of the Tity day of APRIL and recorded in the Recorder's Office of COOK County, it the State of Illinois, as Book Page Document No. 96354721 , to the previous therein described, situated in the County of COOK . State of Illinois, as follows to wit: UNIT NUMBER 414-2, IN DICKENS-HUDSON CONDOMINIUM AS DESCREATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOTS 1 AND 2 AND THE SOUTH 2 FEET OF SUB-LOT 3 OF THE SUBDIVISION OF LOT 12 AND 13 IN SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188.35 FEET) IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91086793. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. (NOTE: If additional space is required for legal, attach on a separate 8 1/2" X 11" sheet.) together with all appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 143-312-405-310-02 Property Address 414 W. DICKENS #2, CHICAGO, and seal this 21 ST day of FEBRUARY elle (Seal) **OLANDA BURNLEY** PATIONSBANC MORTGAGE KORPO SST. SECRETARY (Seal) NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES

33.50

STATE OF KENTUCKY) UNOFFICIAL COPY

| THAT TOLANDA BURNLEY personally known to me to be the same | person whose name subscribed to the foregoing instru- |
|--|--|
| sealed and delivered the said instrument | rson, and acknowledged that YOLANDA BURNLEY signed. as HER free and voluntary act, for the uses and releaser and waiver of the right of homestead. |
| Given under my hand and n | otarial seal, this 21ST day of FEBRUARY , 19 97 . |
| | Cunthin Choron |
| (Seal) | CYNTHIA CHESSER Notary Public |
| My commission expires on <u>SEPTEMBER</u> | 22 1998 STATE OF THE CASE OF THE STATE OF TH |
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Release Deed

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