

# UNOFFICIAL COPY

COOK COUNTY  
JESSE WHITE  
BRIDGEMEN OFFICE

97158629

03/10/97

0005 MCH 10:13  
RECORDIN # 23.06

03/10/97

97158629 #  
0005 MCH 10:13

00338931

## Full Satisfaction And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No. 522101329-3

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Stanley Antolak and Helena Antolak, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of December, A.D. 19 90, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 91009565, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit:

THE SOUTH 36.42 FEET OF LOT 5 IN BLOCK 7 IN ARCHER HIGHLANDS ADDITION BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

Commonly Known as : 5358 S. Kostner  
Chicago, IL 60632

97158629

PIN# 19-10-325-030

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

10th day of February A.D. 19 97

ATTEST:

Clara J. Maestre  
Secretary

By Carl L. Rosenbaum  
President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Luis Martinez

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl L. Rosenbaum personally known to me to be the President of Prospect Federal Savings Bank

a corporation, and Clara J. Maestre personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

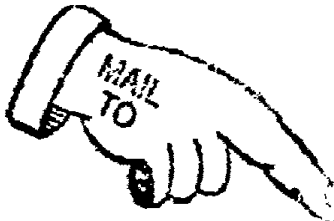
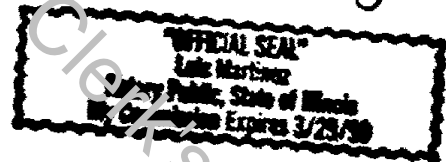
GIVEN under my hand and Notarial Seal this 10th day of February, A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:  
Patricia A. Rimkus

Luis Martinez  
Notary Public

PROSPECT FEDERAL SAVINGS BANK  
1715 WEST 47th STREET  
CHICAGO, IL 60609

97158629



Mail to: Room 353  
Antioch  
52-3602072-0  
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