

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEPT-01 RECORDING \$23.50  
140011 TRAN 5905 01/07/97 13:05:00  
#3769 # KF # -97-158038  
COOK COUNTY RECORDER

97158038

A0096606K

Loan No. 383293  
Paid In Full: 01/29/97

### RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

ISAAC I. CUSHINGBERRY, DIVORCED AND NOT SINCE REMARRIED  
as Mortgagor(s) and recorded on the 26th day of AUGUST, 19 85 in Book \_\_\_\_\_, Page \_\_\_\_\_, as Document No. LR 3543654 \* in the Recorder's Office of COOK, TORRENS SYSTEM County, in the State of Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

DEREG # 92 231 198

LOT 421 IN BLOCK 12, IN WINSTON PARK UNL # 4, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NO. LR2573515 IN COOK COUNTY, ILLINOIS.

\* ON CERTIFICATE OF TITLE NO. 1359078 AND AS DOCUMENT NO. 92-231198 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS ON 4/06/92

222

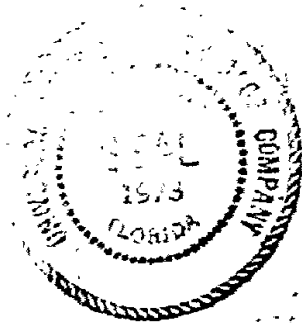
Commonly known as: 17601 HILLCREST DRIVE, CO CLUB HILL, IL 605784978  
PIN Number: 28 35 110 032

Dated: February 5th, 19 97

THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY HAS BEEN MADE.

97158038

MAIL TO



UNIVERSAL AMERICAN MORTGAGE COMPANY

By: Mary G. Christiansen  
MARY G. CHRISTIANSEN, VICE PRESIDENT

This document prepared by CECILIA M. ESTEVEZ located at UNIVERSAL AMERICAN MORTGAGE COMPANY, 730 NW 107 AVE, SUITE 410, MIAMI, FL 33172

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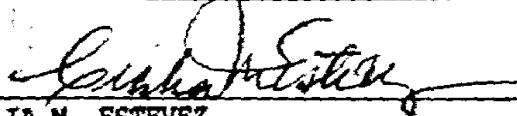
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STATE OF FLORIDA

COUNTY OF DADE

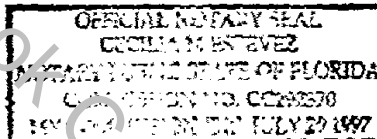
I, CECILIA M. ESTEVEZ, a Notary Public in and for said County and State, DO HEREBY CERTIFY THAT MARY G. CHRISTIANSEN, personally known to me to be the VICE PRESIDENT of UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me on this day and severally acknowledged that as such VICE PRESIDENT he/she signed and delivered the said instrument on behalf of said corporation in the capacity therein described, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as its free and voluntary act.

GIVEN under my hand and Notary Seal this 5th day of February, 19 97.



CECILIA M. ESTEVEZ

Notary Public



97125000

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