**UNOFFICIAL COPY** 

FIRST DEPOSIT MORTGAGE CENTER

P.O. Box 9120 Pleasanton, CA 94566

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK 97158119

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(OB) (OB): HERRISA

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (her an "Lender"), DO HEREBY CERTIFY that a certain mortgage dated May 20, 1994, made by ARTURO HUANTE AND MARIA FUANTE, HIS WIFE IN JOINT TENANCY, to FIRST DEPOSIT NATIONAL BANK, and recorded on May 27, 1994 as Instrument No RV 94-480191 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: PLE/SF SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 16 27-420-016

Address(cs) of premises: 2839 SOUTH KEELER AVENUE, CHICAGO, ILLINOIS 60623 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF. THE SAID FIRST DEPOSIT NATIONAL BANK bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Director of Operations, this 3/2 day of January, 1997.

FIRST DEPOSIT NATIONAL BANK

BY:

Jack Gilmer, Director of Operations

97158119

THIS INSTRUMENT WAS PREPARED BY FIRST DEPOSIT NATIONAL BANK

C/O Mortgage Processing
4900 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No.
Mail to:

Arturo and Maria Huante 2839 S. Keeler Ave., 2nd Floor Chicago, IL 60623-4331

/ 1230-07HAUT FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED STATE OF CALIFORNIA

## **UNOFFICIAL COPY**

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COUNTY OF ALAMEDA

On this 35 day of January, 1997 before me Sophia Geiger. Notary Public, personally appeared Jack Gilmete. Director of Operations, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official scal.

Notary Public

EXHIBIT "A":

THE NORTH 1/2 OF LOT 32, AND ALL OF LOT 33 IN BLOCK 12 IN MCMELLAN AND WETMORE'S THIRD ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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