

Prepared By:

UNOFFICIAL COPY

WENDY S. CRT
835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

97-58229

and When Recorded Mail To

SMART MORTGAGE ACCESS
835 STERLING AVENUE-SUITE 230
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T50011 TRAN 5908 03/07/97 14:49:00
#3842 # KP #-97-158229
COOK COUNTY RECORDER

106

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6152731

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

ATGF, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 27, 1997**
executed by **DAVID C. REUBEN, A BACHELOR**

97-58229

23
EW
B

to **SMART MORTGAGE ACCESS**
a corporation organized under the laws of
and whose principal place of business is
PALATINE, ILLINOIS 60067

THE STATE OF ILLINOIS
835 STERLING AVENUE-SUITE 230

and recorded in Book/Volume No.
No. **COOK**

County Records State of
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:
Commonly known as **675 WRIGHT AVENUE, ELGIN, ILLINOIS 60120**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DUPAGE

SMART MORTGAGE ACCESS

On FEBRUARY 27, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DAVID A. BUCKMAN
known to me to be the **PRESIDENT**
and

David A. Buckman
By: **DAVID A. BUCKMAN**
Its: **PRESIDENT**

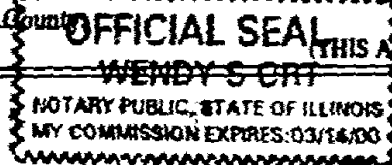
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Wendy S. CRT

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

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DPS 049

06-19-306-002

Property of Cook County Clerk's Office

LOT 12 IN BLOCK 1 IN ELGIN HEIGHTS ADDITION TO ELGIN IN SECTION 19,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1891 AS DOCUMENT
1537442, IN BOOK 5 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97458229