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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

97159578

DEPT-01 RECORDING \$15.00
148001 TRAM 8-45 13 07.97 11:31:00
4822 + KC * -97-159578
COOK COUNTY RECORDER

LOAN NO. 1122515 INVESTOR: RECON NO: MID-8521333

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
RICHARD D. FULK, DIVORCED AND NOT SINCE REMARRIED to Mortgagee
Commonwealth Mortgage Company of America, L.P., dated , ,

Recorded on Feb 01 1988 as Inst. # 88C45585 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 03-16-400-005

PROPERTY ADDRESS: 1953 COLDSRING RD. ARLINGTON HEIGHTS, IL

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation

97159578



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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF DELAWARE)

On Feb 17 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Kathleen J. Betts

Kathleen Betts, NOTARY PUBLIC - COMMISSION EXPIRES: Apr-11-1999

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PARCEL 1
UNIT NUMBER 6 8 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1 BEING A SUBDIVISION
IN THE SOUTH EAST 1/4 OF SECTION 16 TOWNSHIP 36 NORTH RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED
AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 87345183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS
SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT
NUMBER 87137828 IN COOK COUNTY ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM
AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION
WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues,
and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and
in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of
the realty, and are a portion of the security for the indebtedness herein mentioned:

87345183

85045585

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