

# UNOFFICIAL COPY

97159584

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

. DEPT-01 RECORDING \$25.00  
. T#0001 TRAN 6465 03/07/97 16:32:00  
. #528 + RC \*-97-159584  
. COOK COUNTY RECORDER

LOAN NO. 3182403 INVESTOR: RECON NO: MID-0521054

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
FRANK CABELLO, A BACHELOR to Mortgagee Westamerica Mortgage Company,  
dated , ,

Recorded on Aug 31 1984 as Inst. # 27237253 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 32-30-108-008-0000

PROPERTY ADDRESS: 602 ANDOVER ST., CHICAGO HEIGHTS, IL 60411

LEGAL DESCRIPTION: See attached for legal description.

*Carole J. Dickson*

Carole J. Dickson

Vice President

Midfirst Bank, an Oklahoma Corporation

97159584



75.00  
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RELEASE OF MORTGAGE

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## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Feb 17 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

*Kathleen De Beth*

**Kathleen De Beth, NOTARY PUBLIC - COMMISSION EXPIRES: Apr-11-1999**

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97259534



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*copy*

LOT 8 IN BLOCK 2 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS.

27237253

97130364

**PAID FULL**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises

TO HOLD the above described premises, with the appurtenances and fixtures, unto the said

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