97159584

RECORDING REQUESTED BY, WHER RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Veronica E. Taite

DEPT-01 PECORDING . T#8801 TRAN 8465 03/07/97 16:32:00 44828 + RC #-97-159584 COOK COUNTY RECORDER

LOAN NO. 31182403 INVESTOR:

RECON NO: MID-0521054

REGIPSE OF MORTGAGE

WHEREAS, the indebtedress secured by the Mortgage EXECUTED by Mortgagor FRANK CABELLO, A BACHELOR to Mortgagee Westamer'ca Mortgage Company, dated . .

Recorded on Aug 31 1984 as Inst.) 27237253 Book Page Of Official Records in COOK , Inst# . Book . Page Rerecorded: County, ILLINOIS has been paid, sacisfied and fully discharged.

PIN#: 32-30-108-008-0000

PROPERTY ADDRESS: 602 ANDOVER ST., CHICAGO FRIGHTS, IL 60411

LEGAL DESCRIPTION: See attached for legal description. in the office

Carole J. Dickson

Vice President

Midfirst Bank, an Oklahoma Corporation

97459554



Property of Coot County Clert's Office

RELEASE OF MORTGAGE

Page 2.

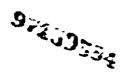
)

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA )

On Feb 17 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Ratbleen Betts, Forary Fublic - Commission expires: Apr-11-1399



Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

LOT 8 IN BLOCK 2 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS.

9,130554

PAID FULL

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title; and interest of the said Mortgagor in and to said premises

are to the the above described premises, with the appurtenances and fixtures, unto the said

Property of Coot County Clert's Office