97159585

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Veronica E. Taite

DEFT-01 RECORDING \$25.00 140001 TRAN 8465 03/07/97 16:32:00 44329 : RC #-97-159585

COOK IDENTY RETURNER

LOAN NO. 21031703 INVESTOR: RECOM NO: MID-0521116

RATERASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor RIELL SAULTER JR. AND MAPP A SAULTER, HIS WIFE to Mortgagee Westamerica Mortgage Company, dated , ,

Recorded on Apr 24 1984 as Inst. \$ 27056069 Book Page Rerecorded: , Inst# , Book Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-04-130-012-0000

PROPERTY ADDRESS: 1535 N. CENTRAL AVZ., (FICAGO, IL 60651

LEGAD DESCRIPTION: See attached for legal description. -76/7/5 Office

Carole J. Dickson

Vice President

Midfirst Bank, an Oklahoma Corporation

9,4,3535



Property of Coot County Clert's Office

PELEASE OF MORTGAGE

Page 2.

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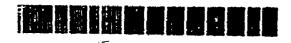
Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On **Feb** 17 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Eathleen Betts, Examply Fublic - Commission expires: Apr-11-1999

9/159335



Property of Coot County Clert's Office

and the

STAINTS CRAFT OF AUSTIN, A

14 OF SECTION
TRIDIAN, ADDITION TO AUSTIN, A SUBDIVISION TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY: JEANNE L. GEORGE WESTAMERICA MORTGAGE COMPANY 4415 W. HARRISON ST. SUITE 512 HILLSIDE, IL 60162

Property or Cook County Clerk's Office