

# UNOFFICIAL COPY

97159688

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 1997 03/10/97 09:55:00  
#3382 + JW \*-97-159688  
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

Loan No. 05-1062360-1

### KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

23.50  
CP

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAURA BRYANT, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 10TH day of FEBRUARY, 1992, as Document No. 92088354 to the premises therein described to-wit:

THE EAST 125 FEET OF THAT PART OF THE NORTHEAST 1/4 OF BLOCK 10 LYING NORTH OF THE SOUTH 185 FEET AND SOUTH OF THE NORTH 74.8 FEET THEREOF (EXCEPT THE SOUTH 1 FOOT THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6210 SOUTH GREENWOOD, CHICAGO, ILLINOIS  
Permanent Index Number 20-14-316-015

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 12th day of FEBRUARY, 1997

LASALLE TALMAN BANK FSB

By: *April Pickett*  
Consumer Lending Officer

42004355

*Yut*

97159688

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

*Mary L. Patterson*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

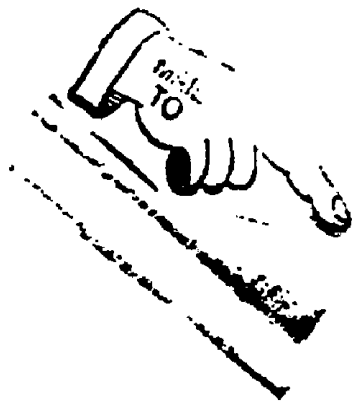
CORINNE BURKALA  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



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Property of Cook County Clerk's Office

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mult  
Thomas Vaughn  
11068 S. Western  
Chgo 60643