UNOFFICIAL COPY, 159769

When recorded return to: James Brigham 8228 S. St. Lawrence Ave. 7Chicago, IL. 60619

Acct#: 105-823-61-0000-003263

| 25.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 | 125.50 |

MORTGAGE RELEASE

KNOW ALL MEN BY O'LESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein James BRIGHAM, is/are mortgagor and Econ Mortgage Services, is the Mortgagee, and given upon the following described real property, to-wit:

Tax LD. #: 20-34-277-027

a/k/a 8228 South St. Lawrence Avenue, Chicago, Illinois 60619

and recorded in Document # 95009091 in the office of Cook County, State of Illinois on January 5, 1995 at 13:59:00 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

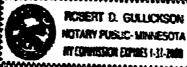
Dated this	18	_day of Linamber 1996	
W CONTRACTOR OF THE PARTY OF TH		No see Bring Minnesota, N.A.	
Gina Ry Villarreal	<	Some of the second	
Tiffany Lumpkins	L	By Targe R. Gast (157 Assurant vice-President	97159709
STATE OF MINNESOTA	•	Attest: Mary An it: Ashmore Its: Vice President	
COUNTY OF HENNEPIN) 5.5.	419666324	-
· On this	_day of /	A.D. 1996, before me, a Notary Put	o Mic in and for said
persons whose names are subs	personally apporting to the w	peared Temela R. Gast and Mary Anne Ashmore kind ithin instrument and known to me to be Officiers of the differencing instrument and who being he was the control of the difference instrument.	wil to me to be the

County, in the State aforesaid, personally appeared Fazzela R. Gast and Mary Anne Ashmore kin wit to me to be the persons whose names are subscribed to the within instrument and known to me to be Officiers of the conjugation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed on the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice-President and Vice President respectively said corporation by authority of its by laws or its acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and Notarial seal this

day of Almanber A.D. 1996

Notary Public: Robert D. Gullickson My commission expires: 01-31-2060



UNOFFICIAL COPY

LOT 9 IN BLOCK 28 IN CHATHAM FIELDS, BEING A SUBOVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MUU U. James Bryham 82285. 61 Hawrence Ungo 60619