

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9488371

97159728

DEPT-01 RECORDING \$23.00
7:0014 FROM 1329 03/10/97 10:12:00
#8407 : JL * -97-159728
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY S HUBBARD AND JAMIE M HUBBARD** to **CENTERBANK MORTGAGE COMPANY** bearing the date **05/20/96** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **96 531274**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: **2520 PICK LN**
GLENVIEW, IL 60025

pin#09-112-108-033

dated **02/22/97**
FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE TO
CENTERBANK MORTGAGE COMPANY

By: *Sharon Cox*
SHARON COX
ASST VICE PRESIDENT



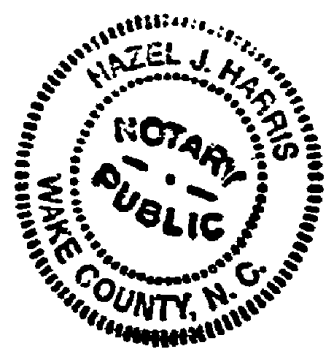
STATE OF NORTH CAROLINA COUNTY OF **WAKE**
The foregoing instrument was acknowledged before me on **02/22/97**
by **SHARON COX** the **ASST VICE PRESIDENT**
of **FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE**
CENTERBANK MORTGAGE COMPANY
on behalf of said CORPORATION.

Hazel J. Harris **HAZEL J. HARRIS**
Notary Public

FIRS KH 7832K [Barcode]

Commission Expires October 3, 1997

Commission Expires October 3, 1999



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EXHIBIT 'A'

THAT PART OF LOTS 23 AND 24 WHICH LIES SOUTHEASTERLY OF A LINE DRAWN FOR A POINT ON THE EAST LINE OF SAID LOT 24, 29.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 24, TO A POINT ON THE WESTERLY LINE OF SAID LOT 23, 17.5 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 23 IN FIRST ADDITION TO CENTRAL PARK WEST, A SUBDIVISION OF PART OF FRACTIONAL NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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