9428350 02#06/97+

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RELEASE DEED

MAIL TO:		—. . ≠
TELDA MORA	İ	. DEPT-01 RECORDING
2343 GUNDERSON	•	- T40011 TRAN 5921 03/10/97 09:27
BERWYN, IL60402		. \$4078 # KP #-97-1595
MARE ADDRESS OF TAXPAYER:		- COOK COUNTY RECORDER
INIEL AMORA		
2343 S GUNDERSON		
BERWYN, IL69502		
Know All Men by these Presents, That	GE CAPITAL MORTGAGI	E SERVICES, INC.
	and State of NEW JERSE	
one dollar, and for other good and valuable o		
convey, release and quit-ciano coro:		and an annual and an annual security
IMELDA MORA	MARIA MORA	BLANCA MORA
7		
of the County of COOK	and State of ILLINOIS	all right, title interest, claim
or demand, whatsoever he/she/they may have	e ar quired in, through or by a cert	ain mortgage/note, bearing date
04/09/91 and recorded in the	Recenter's Office of COOK	County, in the State of
ILLINOIS , as Document No.		, to the premises therein described.
		. CV. ~
THE NORTH 22.5 FEET OF LOT 22, AND IN GROH AND CHRISTIAN'S SECOND SI HALF OF THE NORTHEAST QUARTER	THE SOUTH 15 FLET OF LOT UBDIVISION, BEING A SUBDI OF THE NORTHEAS? OUART	VISION OF THE SOUTH ER OF SECTION 30.
HALF OF THE NORTHEAST QUARTER (TOWNSHIP 39 NORTH, RANGE 13, EAST	THE SOUTH 15 FLET OF LOT UBDIVISION, BEING A SUBDI OF THE NORTHEAS? OUART	1 23. IN BLOCK 7. VISION OF THE SOUTH ER OF SECTION 30.
THE NORTH 22.5 FEET OF LOT 22, AND IN GROH AND CHRISTIAN'S SECOND ST HALF OF THE NORTHEAST QUARTER OF TOWNSHIP 39 NORTH, RANGE 13, EAST COUNTY, ILLINOIS. PIN#16-30-214-016 together with all the appurtenances and priviling witness our hands and seal this day	THE SOUTH 15 FLET OF LOT UBDIVISION, BEING A SUBDI OF THE NORTHEAS? QUART OF THE THIRD PRINCIPAL! iges thereunto belonging or appent	1 23. IN BLOCK 7. VISION OF THE SOUTH ER OF SECTION 30. MERIDIAN, IN COOK
THE NORTH 22.5 FEET OF LOT 22, AND IN GROH AND CHRISTIAN'S SECOND ST HALF OF THE NORTHEAST QUARTER TOWNSHIP 39 NORTH, RANGE 13, EAST COUNTY, ILLINOIS. U3/00000000000000000000000000000000000	THE SOUTH 15 FLET OF LOT UBDIVISION, BEING A SUBDI OF THE NORTHEAS OUART OF THE THIRD PRINCIPAL I iges thereunto belonging or appen February 11, 1997 ON	1 23. IN BLOCK 7. VISION OF THE SOUTH ER OF SECTION 30. MERIDIAN, IN COOK
THE NORTH 22.5 FEET OF LOT 22, AND IN GROH AND CHRISTIAN'S SECOND ST HALF OF THE NORTHEAST QUARTER OF TOWNSHIP 39 NORTH, RANGE 13, EAST COUNTY, ILLINOIS. PIN#16-30-214-016 together with all the appurtenances and priviling witness our hands and seal this day	THE SOUTH 15 FLET OF LOT UBDIVISION, BEING A SUBDI OF THE NORTHEAS OUART TOF THE THIRD PRINCIPAL I GES thereunto belonging or append February 11, 1997 ON GE CAPITAL MORTO	1 23. IN BLOCK 7. VISION OF THE SOUTH ER OF SECTION 30. MERIDIAN, IN COOK
THE NORTH 22.5 FEET OF LOT 22, AND IN GROH AND CHRISTIAN'S SECOND ST HALF OF THE NORTHEAST QUARTER TOWNSHIP 39 NORTH, RANGE 13, EAST COUNTY, ELLINOIS. PIN#16-30-214-016 TOGETHER WITH all the appurtenances and privile WITNESS our hands and seal this day FOR THE PROTECTION OF THE OWNER, THE	THE SOUTH 15 FLET OF LOT UBDIVISION, BEING A SUBDI OF THE NORTHEAS OUART TOF THE THIRD PRINCIPAL II iges thereunto belonging or append February 11, 1997 ON IS GE CAPITAL MORTO BE	1 23. IN BLOCK 7. VISION OF THE SOUTH ER OF SECTION 30, MERIDIAN, IN COOK
THE NORTH 22.5 FEET OF LOT 22, AND IN GROH AND CHRISTIAN'S SECOND ST HALF OF THE NORTHEAST QUARTER TOWNSHIP 39 NORTH, RANGE 13, EAST COUNTY, ILLINOIS. U3/0032 VPIN#16-30-214-016 TOWNSHIP 39 NORTH, RANGE 13, EAST COUNTY, ILLINOIS. PIN#16-30-214-016 TOWNSHIP 39 NORTH, RANGE 13, EAST COUNTY, ILLINOIS. WITNESS our hands and seal this day FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BETTLED WITH THE	THE SOUTH 15 FLET OF LOT UBDIVISION, BEING A SUBDIF OF THE NORTHEAS OUART TOF THE THIRD PRINCIPAL IS iges thereunto belonging or append February 11, 1997 ON IS GE CAPITAL MORTO BE	1 23. IN BLOCK 7. VISION OF THE SOUTH ER OF SECTION 30, MERIDIAN, IN COOK
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The north 22.5 FEET OF LOT 22, AND IN GROH AND CHRISTIAN'S SECOND STHALF OF THE NORTHEAST QUARTER OF TOWNSHIP 39 NORTH, RANGE 13, EAST COUNTY, ILLINOIS. 13 10 32 40 40 40 40 40 40 40 4	THE SOUTH 15 FLET OF LOT UBDIVISION, BEAG A SUBDIF OF THE NORTHEAS OUART TOF THE THIRD PRINCIPAL IS iges theremnto belonging or appear February 11, 1997 ON IS GE CAPITAL MORTO MARC	T 23. IN BLOCK 7. VISION OF THE SOUTH ER OF SECTION 30. MERIDIAN, IN COOK AGE SERVICES, INC.
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COUNTY) SS

County of ST. LOUIS COUNTY

?=28350 02/06/97

I, the undersigned, a Notary Public in and for said Con	unty, in t	he State afon	esaid, DO I	HEREBY (CERTIFY	THAT
MARGARET SIMMONS-MORRIS ASSISTANT VICE PRESIDE	EROINN I	EYAN ASSISTA	ANT SECRET	TARY		
personally known to me to be the same person(s) whos					ment,	
appeared before me this day in person, and acknowledge	•					
the said instrument as their free and voluntary act, for including the release and principle of the said and		and purposes	therein set	forth,		
including the release and waiver of the right of homest Given under my hand and notarial seal, Februa	eao. 11, 19	107				
Ortos distor my dars and todars seat,	47 11, 13	10.			{	
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