IOT 12. IN BLOCK 9 IN FIRST ADDINGM TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, HEING A SUBDIVISION OF PARTS OF 18, 19, 24, 25, 26 IN THE CIRCUIT COURT PARTITION OF PARTS OF THE THIRD FRINCIPAL SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 MORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 12, TOWNSHIP 13 NORTH 13, TOWNSHIP 13 NORTH 13, TOWNSHIP 14, TOWNSHIP 15, TOWNSHIP 14, TOWNSHIP 15, TOWNSHIP 14, TOWNSHIP 14, TOWNSHIP 15, TOWNSHIP 14, T

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Property of County Clerk's Office

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State of: Louisiana Parish/County of: Ovachita

1. I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) where name(s) are subscribed to the foregoing instrument, appeared before use this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 18, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepares By: Setty R. Brahen 1500 Nth 19th Street P.O. Sex 4625

Meuroc, LA 71211-9981

Loan Number: 9003008214610

County of Cook Investor Number: 566

12.00 Revent MS Of Cook County Clark's Office Office

Property of Coot County Clerk's Office