

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 0174431
INV/Pool: FHLM000000

. DEPT-01 RECORDING \$23.50
. T#0008 TRAM 4300 03/07/97 24:45:00
. #1573 # BJ *-97-159048
. COOK COUNTY RECORDER

97159048

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee). Said mortgage bearing the date 06/02/93, made by **VINCENT J FARANO AND DEBRA A FARANO** to **BEVERLY BANK**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93512434

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5424 SO LOTUS AVE
11/20/96 CHICAGO, IL 60638
FIRST UNION MORTGAGE CORPORATION

By: *Christine Luevano*
CHRISTINE LUEVANO VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 20th day of November, 1996, by **CHRISTINE LUEVANO** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
FIRS LF 608LF

Handwritten initials/signature.

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EXHIBIT 'A'

LOT 11 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 12 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 32 IN CRANE VIEW ARCHER AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN 19-09-326-073

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97259048

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