

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 0181449
INV/Pool: FHLMO00000

97159080

. DEPT-01 RECORDING \$23.50
. T4008 TRAN 4300 03/07/97 14:52:00
. #1685 ÷ BJ *-97-159080
- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee). Said mortgage bearing the date 07/19/93, made by **RAYMOND T BIEDERMAN AND KATHLEEN D. BIEDERMAN** to **BEVERLY BANK**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93584971

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 11730 CRANNA COURT
11/23/96 ORLAND PARK, IL 60462
FIRST UNION MORTGAGE CORPORATION

By: Christine Luevano
CHRISTINE LUEVANO VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 23rd day of November, 1996, by **CHRISTINE LUEVANO** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS JU 451JU



97153050

2350

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EXHIBIT 'A'

LOT 412 IN BROOKHILLS P.U.D. UNIT 6, BEING A PLANNED UNIT
DEVELOPMENT IN THE NORTH 1/2 OF THE WOUTHWEST 1/4 OF SECTION
31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
27-31-105-007

Property of Cook County Clerk's Office

97139080

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