

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 0181698
INV/Pool: FFLM000000

DEPT-01 RECORDING \$23.50

T#0008 TRAN 4300 03/07/97 14:52:00

ASSIGNMENT OF MORTGAGE **97159081**

#1606 + B.J * - 97 - 159081
COOK COUNTY RECORDER

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 07/14/93, made by **WILLIAM S STORRS AND KATHLEEN M. STORRS** to **BEVERLY BANK**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93561999

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6037 WEST 124TH ST
11/23/96 PALOS HEIGHTS, IL 60463
FIRST UNION MORTGAGE CORPORATION

By: *Christine Luevano*
CHRISTINE LUEVANO VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 23rd day of November, 1996, by **CHRISTINE LUEVANO** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
FIRS JU 451JU



97159081

2350

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EXHIBIT 'A'

LOT 30 (EXCEPT THAT PART LYING EAST O A LINE 73 FEET EAST OF
AND PARALLEL WITH THE WEST LINE OF SAID LOT) IN AUSTIN
VIEW ADDITION, BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK
COUNTY, ILLINOIS.
24-29-312-026

Property of Cook County Clerk's Office

97153081

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