

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 2225622  
INV/Pool: FHLMO00000

97159086

DEPT-01 RECORDING \$23.50

T#0008 TRAN 4300 03/07/97 14:53:00

## ASSIGNMENT OF MORTGAGE

41611 PJ \*-97-159086  
COOK COUNTY RECORDER

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee). Said mortgage bearing the date 11/08/96, made by **FRANK W SNEED AND MARY E SNEED** to **BEVERLY BANK**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93949105

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 16710 SAYRE AVENUE  
11/19/96 TINLEY PARK, IL 60477  
**FIRST UNION MORTGAGE CORPORATION**

By: Katherine Carlson  
**KATHERINE CARLSON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of November, 1996 of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Maria P. Sandoval  
**MARIA P. SANDOVAL Notary Public**

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
FIRS LF 566LF

97159086  
MARIA P. SANDOVAL  
COMM. #1056249  
NOTARY PUBLIC CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires April 18, 1999

23.50

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EXHIBIT 'A'

THE NORTH 100 FEET OF THE SOUTH 200 FEET OF LOT 1 IN BLOCK 3  
IN ELMORE'S OAK PARK AVENUE ESTATES BEING A SUBDIVISION OF  
THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 36 NORTH RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF  
DRAINAGE DITCH CONVEYED BY DOCUMENT NO 377150) IN COOK  
COUNTY ILLINOIS  
PIN 28-30-101-017

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