

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 2225153  
INV/Pool: FHLMO00000

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 4300 03/07/97 14:53:00  
. #1514 # E-J \*-97-159089  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

97159089

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 11/26/93, made by **BARBARA M LUDWIG**

to **EDGEMARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 03006464

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1514 COMMODORE LN  
11/19/96 SCHAUMBURG, IL 60193  
**FIRST UNION MORTGAGE CORPORATION**

By: Katherine Carlson  
**KATHERINE CARLSON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of November, 1996 of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

97159089  
BY **KATHERINE CARLSON**  
MARIA P SANDOVAL  
COMM #1055249  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm Expires April 18, 1999

Maria P. Sandoval  
**MARIA P. SANDOVAL Notary Public**

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
FIRS LF 566LF

2350

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EXHIBIT 'A'

UNIT 7006-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 86243609 AS AMENDED IN NORTHWEST 1/2 OF  
SECTION 32 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
PIN 07-32-100-041-1097

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97159059

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