

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 2226849
INV/Pool: FFLM000000

DEPT-01 RECORDING \$23.50
740008 TRAN 4300 03/07/97 14:55:00
#1622 #BJ *-97-159097
COOK COUNTY RECORDER

97159097

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee). Said mortgage bearing the date 01/20/94, made by **DAWN G BAJOVICH AND STEVEN J BAJOVICH AND DEBORAH BAJOVICH AND CYNTHIA BAJOVICH**

to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94084953

upon the property situated in said State and County, as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

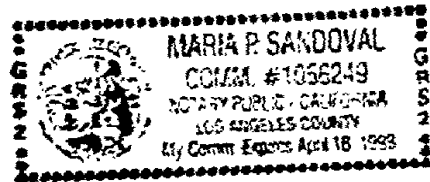
commonly known as: 5437 BOHLANDER AVE
11/19/96 BERKELEY, IL 60163
FIRST UNION MORTGAGE CORPORATION

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

97159097

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of November, 1996, by **KATHERINE CARLSON** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

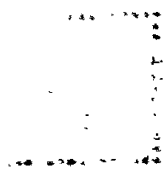


Prepared by:
M. Roy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS LF 566LF

2350

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EXHIBIT 'A'

THE EAST 51 1/2 FEET OF LOT 4 IN BLOCK 1 IN ROBERTSON AND
YOUNG'S WOLF ROAD HIGHLANDS SUBDIVISION IN SECTION 7
TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS
PIN 15-07-215-065

Property of Cook County Clerk's Office

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