

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 2225321
INV/Pool: FHLM000000

97159105

DEPT-01 RECORDING \$23.50
T90008 TRAN 4300 03/07/97 14:56:00
#1630 # 8J *-97-159105
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 12/03/93, made by **RALPH P MAROTTA AND TERINA T MAROTTA** to **FIRST COLONIAL MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 03043148

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3850 NORTH LOWELL
11/19/96 CHICAGO, IL 60641
FIRST UNION MORTGAGE CORPORATION

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

97159105

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 19th day of November, 1996, by **KATHERINE CARLSON** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS LF 566LF

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

THE NORTH 45 FEET OF LOT 2 IN BLOCK 42 IN IRVING PARK BEING
A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 15 AND
THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 15
TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS
PIN 13-22-111-012-0000

Property of Cook County Clerk's Office

97253105

UNOFFICIAL COPY

Property of Cook County Clerk's Office