

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 2225325
INV/Pool: FHLM000000

97159108

DEPT-01 RECORDING \$23.50
T#0003 TRAM 4300 03/07/97 14:56:00
41633 B J *-97-159108
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 12/21/93, made by **RONALD J P BANKS AND DONNA BANKS** to **FIRST COLONIAL MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 03071845

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7111 WABANSIA AVE
11/19/96 CHICAGO, IL 60635
FIRST UNION MORTGAGE CORPORATION

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

97159108

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of November, 1996, by **KATHERINE CARLSON** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS LF 566LF

2350

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EXHIBIT 'A'

THE EAST 132 FEET OF LOT 82 AND THE NORTH 20 FEET OF THE
EAST 132 FEET OF LOT 83 IN MADSEN'S NORTH OF OAK PARK
SUBDIVISION BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF
SECTION 31 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PIN 13-31-322-061

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