

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 0174031
INV/Pool: FELM000000

97159111

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4300 03/07/97 14:57:00
#1636 #BJ *-97-159111
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 06/02/93, made by **MARK TAMBEAUX AND MARY K. TAMBEAUX** to **EQUITY MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93466654

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 517 FOREST
11/09/96 MT PROSPECT, IL 60056
FIRST UNION MORTGAGE CORPORATION

By: Christine Luevano
CHRISTINE LUEVANO VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of November, 1996 of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

97159111
DARRELL COLON
COM. #1052319
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb 26, 1999

Darrell Colon
DARRELL COLON Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
FIRS ED 395ED

2350

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EXHIBIT 'A'

LOT 20 IN BLOCK 4, IN PROSPECT MANOR, BEING A SUBDIVISION
OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF
SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MEIRIDAN, PER PLAT THEREOF, RECORDED MARCH 6, 1926
AS DOCUMENT NUMBER 9199191, IN COOK COUNTY, ILLINOIS.
03-34-116-003

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