

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 0175642  
INV/Pool: FHLM000000

DEPT-01 RECORDING 123.50  
T#0008 TRAN 4300 03/07/97 15:00:00  
11660 B J #-97-159135  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

# 97159135

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 04/07/92, made by

**GERMAN HUMBERTO ARGUETA AND MIRZA J. ARGUETA** to **EDGEMAR BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_

as Instr# 93273075

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 10025 151ST STREET  
11/09/96 ORLAND PARK, IL 60462  
**FIRST UNION MORTGAGE CORPORATION**

By: *Christine Luevano*  
**CHRISTINE LUEVANO VICE PRESIDENT**

# 97159135

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 9th day of November, 1996

of **FIRST UNION MORTGAGE CORPORATION**

on behalf of said CORPORATION.

by **CHRISTINE LUEVANO**

*Darrell Colon*  
**DARRELL COLON Notary Public**

**DARRELL COLON**  
COMM. #1052319  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires Feb. 28, 1999

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152

FIRS ED 395ED

*2350*

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EXHIBIT 'A'

LOT 5 IN EBELING'S ADDITION TO SUNSHINE ACRES, A SUBDIVISION  
OF THE SOUTH 125 FEET OF THE NORTH 175 FEET TO THE EAST  
644 FEET OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 990 FEET OF  
THE SAID NORTHEAST 1/4) OF THE NORTHWEST 1/4 OF SECTION  
16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
27-16-111-005

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9720135

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