

UNOFFICIAL COPY

recorded return to:
onwide Title Clearing
N. Brand Bl., 4th Fl
Glendale, California, 91203
Tel: 0177094
Pool: PHLM000000

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4300 03/07/97 15:03:00
#1667 + BJ *-97-159142
COOK COUNTY RECORDER

97159142

ASSIGNMENT OF MORTGAGE

GOOD AND VALUABLE CONSIDERATION, the sufficiency of which
is hereby acknowledged, the undersigned,
FIRST UNION MORTGAGE CORPORATION, a North Carolina Corporation
with its principal office address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607,
(I do not know)

These presents does convey, grant, sell, assign, transfer and
convey over the described mortgage/deed of trust together with the
underlying note(s) described therein with all interest, all liens,
and any rights due or to become due thereon to

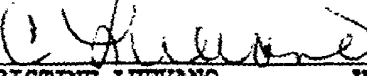
FIRST UNION MORTGAGE CORPORATION OF AMERICA, NT & SA a National Association, whose
principal office address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress,
CA 90630, its successors or assigns (assignee).
This mortgage bearing the date 06/17/93, made by
LAM P BRADY AND BETTE J. BRADY

EVERLY BANK

is recorded in the Recorder or Registrar of Titles of
Cook County, Illinois in Book _____ Page _____
Instrument# 93-490498

and the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

Property only known as: 8524 162ND STREET
TINLEY PARK, IL 60477
FIRST UNION MORTGAGE CORPORATION


CHRISTINE LUEVANO VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
on the 9th day of November, 1996, by CHRISTINE LUEVANO
of FIRST UNION MORTGAGE CORPORATION
on behalf of said CORPORATION.


DARRELL COLON Notary Public

DARRELL COLON
CONNA #1852319
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm Expires Feb 25, 1999

Witnessed by:
Lam P NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
MRS ED 395D

97159142

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 33 IN WESTBERRY VILLAGE UNIT 11, PHASE II BEING A
SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 23,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
27-23-113-001

Property of Cook County Clerk's Office

97159142

UNOFFICIAL COPY

Property of Cook County Clerk's Office