

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 2223931  
INV/Pool: PHLK000000

. DEPT-01 RECORDING \$23.50

. T#0008 TRAM 4300 03/07/97 15:06:00

. #1689 #BJ \*-97-159164  
. COOK COUNTY RECORDER

97159164

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee). Said mortgage bearing the date 11/15/93, made by **DANIEL P MARTIN AND ELIZABETH M MARTIN** to **BEVERLY BANK**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93-957434

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

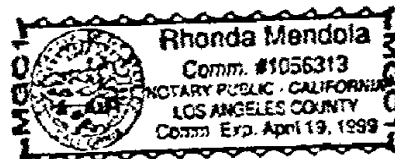
commonly known as: 2860 98TH STREET  
11/20/96 EVERGREEN PK, IL 60642  
**FIRST UNION MORTGAGE CORPORATION**

By: *Christine Luevano*  
**CHRISTINE LUEVANO VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 20th day of November, 1996, by **CHRISTINE LUEVANO** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

*Rhonda Mendola*  
**RHONDA MENDOLA Notary Public**

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152  
FIRS SH 534SH



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EXHIBIT 'A'

LOT 24 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 25 IN WILL  
SUBDIVISION OF LOTS 28 AND 29 IN KING ESTATE SUBDIVISION IN  
EVERGREEN PARK, IN THE NORTHWEST 1/4 OF SECTION 12, TOWN-  
SHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERI-  
DIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 24-12-121-053

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97159154

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