

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 2223898
INV/Pool: FFLM000000

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 4300 03/07/97 15:09:00
. #1704 #BJ *-97-159179
. COOK COUNTY RECORDER

97159179

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee). Said mortgage bearing the date 12/03/93, made by **JOANNE M OSPALIK**

to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 03010356

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1830 ASPEN DRIVE
11/15/96 HANOVER PARK, IL 60103
FIRST UNION MORTGAGE CORPORATION

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 15th day of November, 1996, by **KATHERINE CARLSON** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS LF 538LF



23.50

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EXHIBIT 'A'

LOT 21 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A
SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF
THE SOUTHEAST QUARTER OF SECTION 36 TOWNSHIP 41 NORTH RANGE
9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF
HANOVER PARK COOK COUNTY ILLINOIS
PIN 06-36-402-022

Property of Cook County Clerk's Office
97153179

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