

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 2223016  
INV/Pool: PHLM000000

DEPT-01 RECORDING #23.50

T#0008 TRAN 4300 03/07/97 15:16:00

#1736 #BJ \*-97-159211

COOK COUNTY RECORDER

97-159211

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 10/06/93, made by **CATHERINE VIOLA**

to **FIRST COLONIAL MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93829803

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3923 PACIFIC AVE  
11/15/96 CHICAGO, IL 60634  
**FIRST UNION MORTGAGE CORPORATION**

By: Katherine Carlson  
**KATHERINE CARLSON VICE PRESIDENT**

97-159211

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 15th day of November, 1996, by **KATHERINE CARLSON** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Maria P. Sandoval  
**MARIA P. SANDOVAL Notary Public**



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
FIRS LF 496LF

2350

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EXHIBIT 'A'

THE NORTH 30.00 FEET OF THE SOUTH 934.00 FEET OF LOT 4  
LYING EAST OF THE EAST LINE OF SECTION 23 TOWNSHIP 40 NORTH  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CIRCUIT  
COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 23 ALSON THE WEST 6 2/3 RODS OF THE NORTH 120 RODS  
OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 40 NORTH RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS.

PIN 12-24-100-012

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