

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 2223290  
INV/Pool: FHLM000000

97-159219

. DEPT-01 RECORDING \$23.50  
. 750008 TRAN 4300 03/07/97 13:17:00  
. \$1744 : BJ \*-97-159219  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1190 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 11/10/93, made by **JAMES BRABEC AND TERESA L BRABEC** to **BEVERLY BANK**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93936832

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 8802 RIDGE LANE  
11/15/96 ORLAND HILLS, IL 60477  
**FIRST UNION MORTGAGE CORPORATION**

By: Katherine Carlson  
**KATHERINE CARLSON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 15th day of November, 1996, by **KATHERINE CARLSON**  
of **FIRST UNION MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

Maria P. Sandoval  
**MARIA P. SANDOVAL Notary Public**

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
FIRS LF 496LF



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23.50

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EXHIBIT 'A'

LOT 33 IN ASHBOURNE HILLS SUBDIVISION A SUBDIVISION OF PART  
OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 36 NORTH RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS  
PIN 27-22-212-050

Property of Cook County Clerk's Office

97459219

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