

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 0171031  
INV/Pool: FHLM000000

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4300 03/07/97 13:22:00  
01779 + BJ \*-97-159254  
COOK COUNTY RECORDER

97-59254

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 03/10/93, made by **SIMON GOMEZ AND CELIA GOMEZ**

to **UNITED FINANCIAL MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93226396

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2502 46TH STREET  
11/09/96 CHICAGO, IL 60632

**FIRST UNION MORTGAGE CORPORATION**

By: Christine Luevano  
**CHRISTINE LUEVANO VICE PRESIDENT**

97159254

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 9th day of November, 1996 of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

by **CHRISTINE LUEVANO**

Darrell Colon  
**DARRELL COLON Notary Public**



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
FIRS ED 400ED

2350

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EXHIBIT 'A'

LOT 27 IN JOHN M. TANANVEVICZ'S SUBDIVISION OF LOT 12 IN  
N.P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
19-01-421-062

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