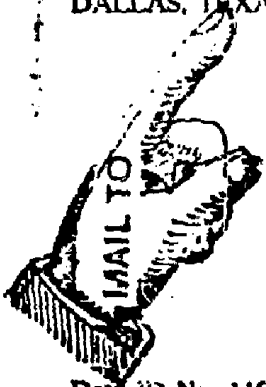


# UNOFFICIAL COPY

When Recorded Return To  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068



## 97160429

- DEPT-01 RECORDING \$25.50
- T#0010 TRAN 7431 03/10/97 15:30:00
- #9135 + CJ \*-97-160429
- COOK COUNTY RECORDER

### ASSIGNMENT OF SECURITY INSTRUMENT

Date ID No: 145  
 Loan No: 18621686  
 Borrower: SATISHBABU CHRISTIAN  
 Permanent Index Number: 163-123-063-1018  
 Date: Effective February 28, 1997

7530 ✓

Owner and Holder of Security Instrument ("Holder")  
PARK MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: February 28, 1997  
 Original Amount: \$ 50,350.00  
 Borrower: SATISHBABU CHRISTIAN, AN UNMARRIED MAN  
 Lender: PARK MORTGAGE CORPORATION

Mortgage Recorded or Filed on  
 as Instrument/Document No. 97160429  
 in Book \_\_\_\_\_, Page \_\_\_\_\_

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 9201 NORTH SKOKIE BOULEVARD, #302, SKOKIE, ILLINOIS 60077

97160429



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(Page 1 of 4)

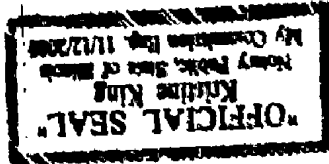
UMCBKAL

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Page 2 of 2

Prepared by: Middleberg Riddle & Grama  
2323 Bryan Street, Suite 1400  
Dallas, Texas 75201  
(214) 220-6300



Property of County Clerk's Office

My commission expires: 11/22/2008  
Notary Public in and for \_\_\_\_\_  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of FEBRUARY, 19 97.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared, NANCY INGRAM - OPERATIONS OFFICE, THE ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PARK MORTGAGE CORPORATION, a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE

NANCY INGRAM - OPERATIONS OFFICE  
BY [Signature]  
Printed Name and Title

PARK MORTGAGE CORPORATION AND ATTORNEY IN FACT ACCUANG MORTGAGE CORPORATION  
(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.  
When the context requires, singular nouns and pronouns include the plural.  
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

6-1609429

# UNOFFICIAL COPY

UNIT NO. 302 IN ROYAL GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS, 17, 18, 19, 20, 21 AND LOT 22 (EXCEPT THE WEST 10.0 FEET THEREOF) IN BLOCK 4 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION OF LOTS 5, 6, AND 7 IN PARTITION BETWEEN THE HEIRS OF MICHAEL DIEDRICH OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 5 ACRES THEREOF AND EXCEPT SCHOOL LOT (SOUTH 5 ACRES ARE DESIGNATED AS LOT 7), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25286350 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97160429

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97160429