

UNOFFICIAL COPY

97160740

Prepared by & Return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00  
T56666 TRAN 0351 03/10/97 08:29:00  
#4094 IR #97-160740  
COOK COUNTY RECORDER

\$2900

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC.; ITS SUCCESSORS and ASSIGNS  
all the rights, title and interest of the undersigned in and to a certain Note dated January 30, 1997, executed by Carlos Cruz, an Unmarried Man and Donna Abrams, an Unmarried Woman

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount of \$ 29,242.00 secured by a Mortgage dated January 30, 1997 and recorded in Cook County on 2/4/97 as Document No. 97380485, securing the following real estate, to wit:

LEGAL DESCRIPTION STATED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 10249 South Ewing Avenue Chicago, Illinois 60617

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 30th day of January, 1997.  
CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

STATE OF ILLINOIS )

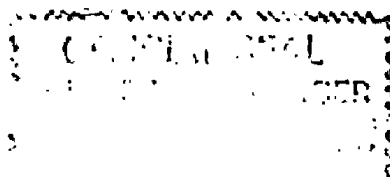
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of January, 1997.

Commission expires: May 17, 1997

Simon P. Murrain  
Notary Public



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## LEGAL DESCRIPTION

LOT 11 IN BLOCK 6, IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-08-304-014, VOL. 299

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