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Project No: 1996-55
Assignor No.: 8519969

Pool No.: 211920

Assignee No.: 566993

Property Address:
2306 WEST TAYLOR STR
CHICAGO IL 60612

97156857

Investor No 1660310697
PIN/Tax ID # 17-18-31-0-0-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

American Home Funding, Inc., a New York Corporation

whose address is: **2812 Emerywood Parkway, Richmond, VA, 23294**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Milton Mortgage Company, A Colorado Corporation**

whose address is: **1775 Sherman Street, Suite 2300, Denver, CO, 80203-4396** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **06/18/93** as Document No **93469761**
in Book _____ at Page: _____ as Certificate # _____

Original Loan Amount is \$ **152500.00** Loan Date: **06/10/93**

Original Mortgagor: **ROGER M LAUTT, DIVORCED, NOT SINCE REMARRIED**

Original Mortgagee: **CTX MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**

DATE OF TRANSFER: **10/31/96**

Rubina Qureshi
Attest:
Rubina Qureshi
Assistant Secretary
State of **Ohio**
County of **Clark**

[Signature]
Officer:
Connie Dietsch
Vice President



97156857

On **10/31/96** before me, **Melissa A. Cooley**, the undersigned, personally appeared **Connie Dietsch**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and seal.
Melissa A. Cooley
Notary Public, State of **Ohio**
Melissa A. Cooley
My commission expires: **04/23/01**



FNMA
1211



2370
1/1/97

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EXHIBIT 'A'
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Pool Number 211920

Loan Number 9519960

State IL

County name COOK

LEGAL DESCRIPTION:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 23.96 FEET AND EXCEPT THE EAST 40.05 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 11 OR MORRIS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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