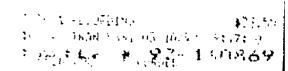
## **UNOFFICIAL COPY**



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Prepared by and when recorded return to: NVR Mortgage Finance, Inc.
P. O. Sox 939
Pittaburgh, Permayhania 15230
(412) 279-7401

## **ASSIGNMENT OF MORTGAGE**

For Value Rectify, the undersigned holder of a Mortgage (herein "Assignor") which address is 111 RYAN COUPT. PITTIBURGH, PERMITVIVANIA 15205, does hereby grant, self, assign, transfer, and convey, unto NATIONSHARG MORTGAGE UERPORATION, a Texas Corporation (herein "Assignee"), whose address is 205 PARK CLUB LANE, SUFFALO, NEW YORK 14231, a certain Mortgage dated 04/28/93, made and executed by DOUGLAS M PETERSON AND DEBRA L. PETERSON to and in favor of WINDSOR MORTGAGE INC. upon the following described property situated in COOK County, State of "LLINOIS:

2742 N 73RD CT UNIT 1, ELMWOOD PARK, IL 60635

Unit Number 1 in Arthur Courts Condominium as defineated on survey of the following described parcel of real estate (hereinafter infurred to see estached rider for complete final description). Lots 3 and 4 in Block 7 in Schumacher and Gnasdinger's Addition to Chicago, being a subdivision of that part of the East 1/2 of the Southeast 1/4 of Section 25. Township 40 North, Range 12, East of the Third Principal Mixidian, lying North of Grand Avenue (excepting 2 across thereof described as follows: commencing at the Northeast Corner of sold South East 1/4 of Section 25, thence West 20 rods; thence South 16 rods; thence East 20 rods; thence North 18 rods to the place of beginning) in Cook County, illinois

such Mortgage having been given to secure payment of \$88,000.00 which Mortgage was recorded on 05/03/93 as No. \$3-3252:14 of the Records of COOK County, State of ILLINOIS and traving a Tax Identification Number of 12-25-401-038-1091, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

December 2, 1998.

Maria de la Caracia de Caracia de

nvr Hortgage Finance, inc.

Diana W. Foreythe, Adelstant Vice President

Attest: Burbara E. Remp, Assistant S

State of Pannsylvania County of Alleghany

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On the 2nd day of December, 1996; before me, a Notary Public in and for said County and State, personally appeared Diana W. Forsythe and Barbara E. Remp, personally known to me (or provided to the on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/shuftey (recuted this Assignment as Assistant Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 431673-2 NBMC Lean #: 2000636320 Pool #: 50826

Notary Public

12/02/96

Notarial Seal Lisa G. Dudash, Notary Pubilo Robinson Twp., Alleghany County My Commission Expires May 8, 2000

Member, PenncyNania Association of Notaries



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