RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

#### **UNOFFICIAL COPY**

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0FFT-01 RECORDING 145555 TEAN 3122 03/10/97 09:4 11568 : J.J \* - 77 - 14:0

COOK COUNT RECORDER

Above Space For Recorder's Use Only

#### FOR THE

# PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lot 40 (except the South 6 mehes) in Block 46 in Hulbert Milwankee Avenue Subdivision. Leng a subdivision of Lot 1 in Resubdivision of Elizabeth Redeling, part of Lill & Diversey's Subdivision of part of Southwest 1/4 of Section 30, Township 41 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois

SAID PROPERTY IS COMMONLY KNOWN AS

7437 - 43 N Harlem

Niles Illinois 60631

27350363

PIN 1e-30-308-001

together with all the appurtenances and privileges thereinto belonging or appertaining

IN TESTIMONY WHEREOF, the said Trustees of the Automotion Profit Sharing Plun have called these presents to be signed by its here and attested by its profit and its corporate scaling be harden affixed. November 14, 1996

BX

ATTEST /

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	
COUNTY OF COCK	

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Devolute of the Automotion Profit Sharing Plan and personally known to me to be a(n) 1/20 fees/New r of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said co. obtainon, for the uses and purposes therein set forth

lanal scal t.

Of Cook Columns Clarks Office GIVEN under my hand and notatial seal this 40.74 day of 11, 2000 A. 19 12

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