

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

97160288

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of AUGUST 31, 1994, given by DONALD E. OSTBY AND MARCIA M. OSTBY HIS WIFE AS JOINT TENANTS to secure payment \$ 107,000.00, in favor of Chase Manhattan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 94784569, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 07-35-308-031

Property Address: 651 GLACIER TRAIL
ROSELLE, ILLINOIS, 60172

Signed this 27TH day of SEPTEMBER, 1996

MAIL TO

MAIL TO:

2350
2423

In the presence of:

Matt Bemer
MATT BEMER

Chase Manhattan Bank USA, National Association
By: THERESA SHEPHERD
THERESA SHEPHERD, Officer

Princella Hardmon
PRINCELLA HARDMON

By: CHRISTOPHER LAVELLE
CHRISTOPHER LAVELLE, Officer

State of Ohio)
) SS.
County of Cuyahoga)

LAWYERS TITLE INSURANCE CORPORATION DEPT-01 RECORDING \$23.50
10 SOUTH LASALLE STREET 25TH FLOOR #0010 TRAN 7428 03/10/97 10:32:00
CHICAGO, ILLINOIS 60603 #3085 # C-3 #-97-160288
CASE NO. : COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Before me, a Notary Public in and for said county, personally appeared the above-named Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 27TH day of SEPTEMBER, 1996.

Kristen K. Francis
Notary Public

This instrument prepared by:
Chase Financial Corporation
PO Box 8656
Cleveland, Ohio 44101

Kristen K. Francis
State of Ohio Cuyahoga County
My Commission Expires: Sept. 23, 2001

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PARCEL 1: LOT 2 IN BLOCK 8 IN TRAILS UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971, AS DOCUMENT NO. 21 639 442 AND AS AMENDED ON NOVEMBER 11, 1971, BY DOCUMENT 21 708 236 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT OF EASEMENT RECORDED JULY 27, 1972 AS DOCUMENT NO. 21992274 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

97160238

Property of Cook County Clerk's Office