

# UNOFFICIAL COPY

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9468891

MAIL TO:

97160314

DEPT-01 RECORDING \$23.50  
140010 TRAM 7428 03/10/97 10:36:00  
89013 CJ #-97-160314  
COOK COUNTY RECORDER

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **LORI E DUNCHAK** to **CENTERBANK MORTGAGE COMPANY** bearing the date **03/01/95** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **95 150109**

2350  
CP

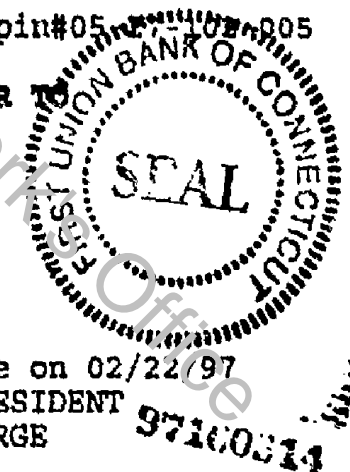
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **221 WOODSTOCK AVE  
KENILWORTH, IL 60043**

dated **02/22/97**  
**FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE TO  
CENTERBANK MORTGAGE COMPANY**

pin#05

By: *Sharon Cox*  
**SHARON COX  
ASST VICE PRESIDENT**



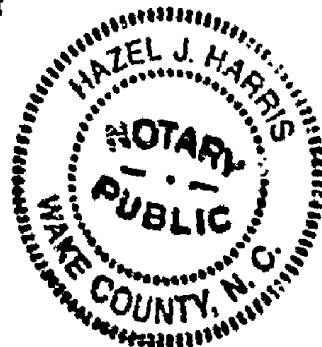
**STATE OF NORTH CAROLINA COUNTY OF WAKE**  
The foregoing instrument was acknowledged before me on **02/22/97** by **SHARON COX** the **ASST VICE PRESIDENT** of **FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE CENTERBANK MORTGAGE COMPANY** on behalf of said CORPORATION.

*Hazel J. Harris* Notary Public  
My Commission Expires **October 3, 1999**

**HAZEL J. HARRIS**

**FIRS KH 7653K** [Barcode]

**LAVIERS TITLE INSURANCE CORPORATION**  
10 SOUTH LASALLE STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603  
CASE NO. \_\_\_\_\_  
My Commission Expires **October 3, 1999**



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Property of Cook County Clerk's Office

37160244

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EXHIBIT 'A'

THE SOUTHEASTERLY 25 FEET OF LOT 9 AND LOT 11 IN KENILWORTH,  
BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22 AND  
27 AND PART OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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9710013

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97100314