

# UNOFFICIAL COPY

97161465

LOAN #73855507F  
97-5099

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

DEF 1-01 RECORDING 123.0  
172222 TRAN 4012 03/10/97 12:15:00  
#0350 # KB \*-97-161465  
COOK COUNTY RECORDER

For value received, FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. hereby sells, assigns and transfers to HOUSEHOLD B'NK. F.S.B. its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOHN P. HUGHES, JR. AND MARGARET MARY HUGHES A/K/A MARGARET M. HUGHES to MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION, dated AUGUST 12, 1969, and recorded on AUGUST 18, 1969 COOK COUNTY RECORDER'S OFFICE, State of Illinois, as Document No. 20932936, conveying:

LOT 21 IN THE SECOND ADDITION TO CRESTWOOD GARDENS, SOUTH, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER, OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 13836 SANDRA LANE, CRESTWOOD, ILLINOIS 60445.

PERMANENT INDEX NUMBER 28-04-108-055

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 3-3-91, has caused this instrument to be executed by Annette Blazek, its Vice President and attested by Annette Hay, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By: Annette Blazek  
ANNETTE BLAZEK, VICE PRESIDENT

Attest: Annette Hay  
ANNETTE HAY, ASSISTANT SECRETARY

Box 254

225

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STATE OF WISCONSIN

COUNTY OF MILWAUKEE

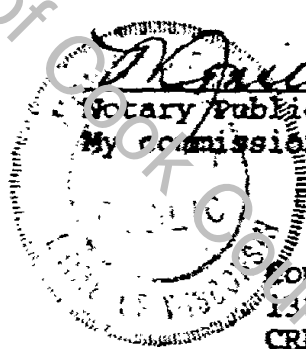
SS. )  
)  
)

I, MONICA ADAMS

Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ANNETTE BLAZEK, the VICE PRESIDENT of FLEET MORTGAGE CORP respectively of

to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.



Monica Adams  
Notary Public in and for said State  
My commission expires on 2-6-2000

This instrument was prepared by:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Common address of property:  
13896 SANDRA LN.  
CRESTWOOD, IL 60445

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