

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGES

97161467

POOL NO. 117283
ILLINOIS
COOK

STATE OF ILLINOIS
964305
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE RICHARD GILL COMPANY, ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, WHOSE BUSINESS ADDRESS IS 615 SOLEDAD, SAN ANTONIO, TEXAS 78205, FOR GOOD AND VALUABLE CONSIDERATION PAID BY BANCIUS MORTGAGE CORP., ASSIGNEE, WHOSE BUSINESS ADDRESS IS 9601 McALLISTER Fwy, SAN ANTONIO, TEXAS 78216, DOES HEREBY GRANT, ENTAIL, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THESE CERTAIN MORTGAGES RECORDED IN THE RECORDS OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED IN SCHEDULE "A" ATTACHED HERETO AND MADE PART OF THIS ASSIGNMENT.

DEPT-01 RECORDING \$59.00
12222 TRAN 4012 03/10/97 12:15:00
#6352 KB *97-161467
COOK COUNTY RECORDER

TOGETHER WITH THE NOTES, BONDS OR OBLIGATIONS THEREIN DESCRIBED, THE MONEY DUE AND TO BE DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGES.

DATED OCTOBER 02, 1986

THE RICHARD GILL COMPANY

BY Deborah Harrington
DEBORAH HARRINGTON
VICE-PRESIDENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DEBORAH HARRINGTON, VICE-PRESIDENT, OF THE RICHARD GILL COMPANY, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORECLOSURE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME AS HER FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.



Claudia M. Young
CLAUDIA M. YOUNG
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS, COUNTY OF BEXAR

MY COMMISSION EXPIRES:
03/29/89

PREPARED BY/FET/AN TO:
THE RICHARD GILL COMPANY
P. O. BOX 34596
SAN ANTONIO, TX 78216

AC21 - 6056

RETURN TO:

HOMESIDE LENDING, INC.
ATTN: DEBORAH SMITH
FORECLOSURE DEPT. 4TH FLOOR
9601 McALLISTER FREEWAY
SAN ANTONIO, TX 78216

Box
254

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CHARTER

97161A67

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SCHEDULE "A" BEGINNING OF BLANKET
PE: 117283 STATE: ILLINOIS COUNTY: COOK

LOAN NUMBER: 0221096 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: LEVON HIBBLER & LORENZO ANDERSON
ORIG. BALANCE \$29,250.00 ORIG. DATE 12/13/84 VOL/BOOK PAGE/REEL
DOCUMENT # 27374092

LEGAL DESCRIPTION
LT 42, BLK 7, WHITE & COLEMAN'S SUBDIVISION OF BLKS 41-44 INCLUSIVE IN STONE & SHITNEY'S SUBDIVISION OF PARTS SECTIONS 6 & 7, TOWNSHIP 38 NORTH, RANGE 14, EAST 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PTN 20-07-410-006 S217 S. Wolcott Ave
Chicago IL

LOAN NUMBER: 0221097 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: WARREN JACKSON & JOHNNIE MAE JACKSON
ORIG. BALANCE \$37,160.00 ORIG. DATE 12/11/84 VOL/BOOK PAGE/REEL
DOCUMENT # 27435574

LEGAL DESCRIPTION
LOT 32 & SOUTH 1/2 OF LOT 33, BLK 14, RESUBDIVISION BLKS 9-16 (EXCEPT EAST 141 FT OF BLKS 9 & 16), 1ST ADDITION TO WEST PULLMAN, IN NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PTN 25-29-216-047 11241 S. Sangamon St.
Chicago IL

LOAN NUMBER: 0221103 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: EERNICE A POPCH
ORIG. BALANCE \$20,760.00 ORIG. DATE 12/11/84 VOL/BOOK PAGE/REEL
DOCUMENT # 27370704

LEGAL DESCRIPTION
PARCEL 1: UNIT 1 AREA 9 LOT 1, PROVINCETOWN HOMES, UNIT 1, SUBDIVISION OF PART OF NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.
SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED IN THE ABOVE REFERENCED MORTGAGE INCORPORATED HEREIN AND MADE A PART HEREOF FOR ALL PURPOSES.

PTN: 31-03-201-049 191 Williamsburg Rd
Country Club Hills, IL

LOAN NUMBER: 0221091 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: HOSEA GRAY & DENISE GRAY
ORIG. BALANCE \$33,800.00 ORIG. DATE 11/30/84 VOL/BOOK PAGE/REEL
DOCUMENT # 27356759

LEGAL DESCRIPTION
SOUTH 1 FT LOT 3 & LOT 4 (EXCEPT THE SOUTH 2 FT), BLK 9, BEEBE'S SUBDIVISION OF EAST 1/2 OF NORTHWEST 1/4 (EXCEPT 5 ACRES IN NORTHEAST CORNER) IN SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PTN: 16-02-115-025 1540 N. Central Park Ave ✓
Chicago IL 57161467

LOAN NUMBER: 0221092 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: WALTER L GREEN & LORRAINE GREEN
ORIG. BALANCE \$34,824.00 ORIG. DATE 12/05/84 VOL/BOOK PAGE/REEL
DOCUMENT # 27370390

LEGAL DESCRIPTION
LT 10 & S 5 FT LT 9, BLK 195, RESUBDIVISION BLKS 189-191 & 195-195, SUBD CALUMET & E CHICAGO CANAL & COCK COMPANY, PARTS SECTION 7, SECTION 12, & SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PTN: 25-12-437-027 10322 S. Calhoun Ave
Chicago IL

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7-1-37

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SCHEDULE "A"
L: 117283 STATE: ILLINOIS COUNTY: COOK

LOAN NUMBER: 0221109 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: FREDERICK A ROSEMAN & BEVERLY J ROSEMAN
ORIG. BALANCE \$45,300.00 ORIG. DATE 11/16/84 VOL/BOOK DOCUMENT # PAGE/REEL 27342721

LEGAL DESCRIPTION
LT 22, ROHRER'S SUBDIVISION BLK 5, CIRCUIT COURT PARTITION OF NORTHEAST 1/4 OF NORTHWEST 1/4 & NORTH WEST 1/4 OF NORTHEAST 1/4 SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PTN: 21-31-107-032 7938 S Burnham Ave
Chicago IL

LOAN NUMBER: 0221111 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: RICHARD A SINKS & EARNESTINE SINKS
ORIG. BALANCE \$48,578.00 ORIG. DATE 12/14/84 VOL/BOOK DOCUMENT # PAGE/REEL 27376194

LEGAL DESCRIPTION
LT 48, VAN ETIEN'S WEST PULLMAN PARK SUBDIVISION, RESUBDIVISION LOT 7, ANDREW'S SUBDIVISION OF EAST 1/2 OF SOUTHWEST 1/4 & SOUTHEAST 1/4 SECTION 28 TOWNSHIP 37 NORTH, RANGE 14, EAST 3RD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, PLAT DOCUMENT 28969314, COOK COUNTY, ILLINOIS.

PTN: 25-28-407-015 12441 S. Harvard Ave
Chicago IL

LOAN NUMBER: 0221113 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: EUGENE SMITH
ORIG. BALANCE \$36,018.00 ORIG. DATE 09/05/84 VOL/BOOK DOCUMENT # PAGE/REEL 27253932

LEGAL DESCRIPTION
LOT 83 & SOUTH 1/2 LOT 84, PLK 1, J.S. HOVLAND EVANSTON SUBDIVISION OF SOUTH EAST 1/4 OF NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 13, EAST OF 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PTN: 10-13-119-049 1802 N Dodge Ave.
Evanston IL

LOAN NUMBER: 0221117 ✓
ORIG. LENDER: FLEET MORTGAGE CORP
ORIG. BORROWER: WILLIAM A CARTER & MICHELLE S CARTER
ORIG. BALANCE \$55,117.00 ORIG. DATE 12/19/84 VOL/BOOK DOCUMENT # PAGE/REEL 27380631

LEGAL DESCRIPTION
LT 3, BLK 17, GREATER CHICAGO CALUMET SUBDIVISION OF CHICAGO, BEING PART OF SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PTN: 25-20-318-003 11707 S Loomis Street
Chicago IL

LOT 22 IN ROHRER'S SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7938 SOUTH BURNHAM, CHICAGO, ILLINOIS 60617.

PERMANENT INDEX NUMBER 21-31-107-032

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