97161641

THIS INSTRUMENT PREPARED BY: LORI WEST GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

300680329

DEPT-01 RECORDING

- T40011 TRAN 5933 03/10/97 14139100
 - 44294 + KP #-97-161641
 - COOK COUNTY RECORDER

| SATISFACTION OF MORE | GAGE | - , | |
|---|--|--|---|
| THIS CERTIFIES that a certain mo | ertgage executed by PETE | R COSTELLO | |
| to LOAN AMERICA FINANCIPL | CORPORATION | | |
| and thereafter assigned to | MORTGAGE CORPORATIO | n of Iowa | |
| dated JULY 1ST | calling for the or | riginal principal sum of | |
| | | in Mortgage Record | dollars, page / in Mortgage), of the |
| records in the office of the Rec | | County, ILLING | |
| more particularly described as followed to the control of the South Half (1/2) of the South Half (1/4) and the E South Half (1/2) of the Northwest Quarter (1/4) the third principal memorates of the registran 1958, as document number. Parcel Number: Commit 23021040080000 | ILL'S HICKORY HILLS' (1/2) OF THE EAST HE AST QUARTER (1/4) OF EAST HALF (1/2) OF OF SECTION 2, TOWNS IDIAN, ACCORDING TO OF TITLES OF COOK CO | ALF (1/2) OF THE NORTH 1H2 NORTH HALF (1/2) THE EAST HALF (1/2) OF THE EAST TH | HWEST OF THE F THE 2. EAST OF ED IN THE |
| 23021040060000 | HICKORY | HILLS, IL 60457 | 7 |
| is hereby fully released and satisf | ed. | | CO |
| IN WITNESS WHEREOF, the under officers, they being thereto duly a | rsigned has hereunto set in uthorized, this <u>18TH</u> da | ts corporate hand and seal in of FEBRUARY , 19 | by its proper |
| : | ; , | , | , |
| GMAC Mo | rtgage Corporation f, | /k/a GMAC Mortgage Cor | rporation |

of PA successor by merger to GMAC Mortgage Corporation of lowa

Susan R. Meier

Assistant Vice President

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

UNOFFICIAL COPY

306680329

9 resteri

| State of IOWA | , | | * |
|--|----------------------------|----------------------------|-------|
| County of Black Bawk | | | |
| Before me, the undersigned, a Notary Public in | and for said County and S | tate this 18TH day of FEBR | UARY |
| 1997 , personally appeared Susan R. Meie | er , of | | |
| Assistant Vice President | , QI | • | |
| GMAC Mortgage Corporation | · · | | |
| who as such office for and on its behalf acknowledge. | wledged the execution of t | the foregoing instrument. | |
| Witness my hand My commission expires: 01/19/1999 | Chinave | Adna | 0 |
| | Notary Public | Suzanne L. S | proul |
| <i>y</i> | • | • | |
| Or | v | • | |
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