

97161682

96859171

PREPARED BY: *CLC*  
EDDY MEKERA  
DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, #105  
OAK BROOK, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO:  
DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, #105  
OAK BROOK, ILLINOIS 60521  
LOAN NO. 8007

SEPT-01 RECORRING \$73.00  
750014 TRAN 9522 11/12/96 11506400  
81547 1 34 4-96-859171  
COOK COUNTY RECORDS

BOX 370

97161682

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Continuation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
STANLEY HUNT and DEBORAH A. HUNT, HUSBAND AND WIFE

23.00

and dated 10/25/96 to DOLPHIN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 2301 WEST 22ND STREET, #105, OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH HALF OF LOT 21 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO  
STRATFORD HILLS, IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STANLEY'S TITLE GUARANTY FUND, INC.

96859171

FEIN 15-07-408-036

Hillside

ALSO KNOWN AS: 515 TAFT AVENUE, HILLSDALE, ILLINOIS 60162  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

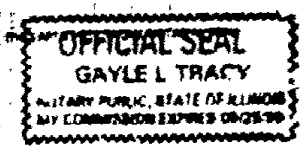
On October 15th, 1996 before me, \_\_\_\_\_  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

\_\_\_\_\_ J. JENKINS  
appeared to me personally known, who being duly sworn by me, do  
say that he/she is the

\_\_\_\_\_ DOES NOT  
of the corporation herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of  
said corporation pursuant to the by laws or a resolution of the Board  
of Directors and that he/she acknowledged said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC KANE COUNTY  
My Commission Expires 12/25/99

DOLPHIN MORTGAGE CORPORATION  
By [Signature]  
Title PRESIDENT  
By \_\_\_\_\_  
By \_\_\_\_\_  
Witness [Signature]



Re-record to correct  
Chain of title.

23.00

97161682

UNOFFICIAL COPY

RECORDED

INDEXED

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
75015 TRAN 1365 03/10/97 11  
4970 \*CT \*97-16  
COOK COUNTY RECORDER

20000000

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