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Recording requested by / Return to:
Pelle Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97161815

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0248311 Inv#: 5363958
1st LN#: 0005363958 2nd LN#: 0033326733

DEPT-01 RECORDING \$23.50
T#0005 TEAM 4311 03/10/97 10:53:00
#1896 + BJ # -97-151815
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 88111443
Original Mortgagor—: EDWARD L. HARDAWAY SR.
Original Mortgagee—: HOME FAMILY MORTGAGE CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 564 Z

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2750

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005363958 (12-031)

Tax ID #: 19-13-427-012

Date of mortgage: 03/15/88

Property Address: 6235 South Talman, Chicago, IL 60629

LOT 29 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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