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Recording requested by / Return to: Peelle Management Corporation (90508) P.O. Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0248391 inv#: 5776795

1st LN#: 0005776795 2nd LN#: 0033371238

67161933 Teodos TRAN 4314 03/10/97 11141100

#2020 # BJ #-97-161939

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP. A South Carolina corporation

FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Survey Columbia, SC 29201

(Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook on 06/21/88 as Instrument/senes/file: 88-27097()
Original Mortgagor—: WILLIAM H. PAYNE JR., JUANITA PAYNE Original Mortgagee—: FLEET MORTGAGE CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Suzie Garza Vice President

Attest: Elsa Garza Assistant Secretary

State of California County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally apprared Suzie Garza, personally known to me to be the parson that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 figgt508 90508 2 020697 508 GNM 12-031 IL Cook 647

SUSANNA VARGAS
COMMA. 1614115
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Stoperin or Cook County Clerk's Office

UNOFFICIAL CO ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0005776795 (12-031)

Tax ID #: 20-22-226-014 Date of mortgage: 06/17/88

Property Address: 5639 S Marquette Chicago, II 60637

LOT 7 IN BLOCK 6 IN MICHESNEYS HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF SECTION

22. TOWNSHIP 38 NORTH PLANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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