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#7949 + DW *-97-161171
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE MONEY STORE

all the rights, title and interest of undersigned in and to most certain Real Estate Mortgage dated 1/27/97
executed by TORIBIO & BENITA ALVARADO

to EQ FINANCIAL, INC 117 N JEFFERSON, CHICAGO, IL 60661
organized under the laws of ILLINOIS

and whose

principal place of business is
and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS

as Document 97-005840
described hereinafter as follows:

PARCEL# 16-33-218-047

LOT 10 (EXCEPT THE NORTH 11 FEET THEREOF) AND ALL OF LOT 11 KESLER BROTHERS RESUBDIVISION OF BLOCK
35 IN HAWTHORNE, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 28 AND THE NORTH EAST
QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3220 S. 48TH CT CICERO, IL

RETURN TO: CREDIT FACTS OF AMERICA
P.O. BOX 180
500 WILLIAM PENN PLACE
PITTSBURGH, PA 15219-1811

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS

STATE OF DUPAGE
COUNTY OF

EQ FINANCIAL INC

By:

Title: TED SLEDZINSKI, VICE PRESIDENT

By:

Title:

Witness:

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

TED SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), he, she
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day
of _____, 1997
Notary Public _____
County, _____
My Commission Expires _____

This area for official notary seal



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MWR

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11/10/10

Property of Cook County Clerk's Office

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