

# UNOFFICIAL COPY

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9702-0031

97161172

DEPT-01 RECORDING \$23.50  
 740013 TRAN 1547 03/10/97 10:22:00  
 47956 DW \*-97-161172  
 COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**THE MONEY STORE**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/27/97  
executed by **MARCIA L. SEYFRER**

to **EQ FINANCIAL, INC** 117 N. JEFFERSON, CHICAGO, IL 60661

organized under the laws of **ILLINOIS** and whose  
principal place of business is  
and recorded in Book/Volume No. \_\_\_\_\_  
No. **COOK** County Records, State of \_\_\_\_\_  
Document **97-020358**  
described hereinafter as follows:

Lot 1 in block 80 in Ivanhoe Unit 4, being Branigar Brothers subdivision south half of the  
south half of Section 4, Township 36 North Range 14, East of the Third Principal Meridian,  
in Cook County, Illinois.

COMMONLY KNOWN AS: 14500 S. Wentworth, Riverdale, IL

PIN# 29-04-329-015

RETURN TO: EDWARD J. ...  
 50 WALL ST ...  
 PITTSBURGH, PA 15219-1811

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

I, the undersigned, a Notary Public in and for the County and State  
aforesaid. DO HEREBY CERTIFY THAT

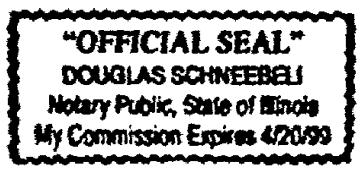
**TED SLEDZINSKI**

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appears before me on this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duty assigned to him/her and  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

**EQ FINANCIAL, INC**  
 By: \_\_\_\_\_  
 Title: **TED SLEDZINSKI, VICE PRESIDENT**  
 By: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Witness: \_\_\_\_\_

Gives under my hand and official seal, this \_\_\_\_\_ day  
 of \_\_\_\_\_, 19\_\_\_\_  
 Notary Public \_\_\_\_\_  
 County \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_

This area for official notary seal



Handwritten signature/initials

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07/14/18

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Property of Cook County Clerk's Office