

#1346048

97161360

RELEASE DEED

MAIL TO: Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

DEPT-01 RECORDING \$23.50
JAN 03 10:21 AM 4901 03/10/97
#6795 # DN -97-161360
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That Contimortgage Corporation

500 Enterprise Road, Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CARRIE POMMIER

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain "MORTGAGE" bearing date the 19th day of APRIL A.D. 19 95 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95279072 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: PIN #25-15-305-035 10742 S. FOREST AVE., CHICAGO, IL. 60628

THE SOUTH 8 FEET OF LOT 21 AND THE NORTH 22 FEET OF LOT 22 IN BLOCK 4 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 24th day of JANUARY 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Contimortgage Corporation (SEAL)
Edwin L. Culin, Asst. Vice President
Reginald A. Watkins, Asst. Secretary (SEAL)

97161360

73-58
11-10-97

UNOFFICIAL COPY

STATE OF Pennsylvania
County of Montgomery } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24th day of JANUARY, 19 97

Notarial Seal
Thomas L. Garl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Oct. 30, 2000

Thomas L. Garl
THOMAS L. GARL Notary Public

My commission expires on , 19

IMPRESS SEAL HERE

97162360

TO
FROM
CONTRACT RELEASE DEED
MORTGAGE CORPORATION